



**FLOODPLAIN DEVELOPMENT  
APPLICATION**  
PUBLIC SERVICE & BUILDING DEPARTMENT

**CITY OF WHITEHALL**  
360 S. Yearling Road  
Whitehall, Ohio 43213  
614-237-8612  
Building-Department@whitehall-oh.us  
www.whitehall-oh.us

**PROVIDE A DIGITAL PLAN TO [BUILDING-DEPARTMENT@WHITEHALL-OH.US](mailto:BUILDING-DEPARTMENT@WHITEHALL-OH.US).**

Residential      Commercial

<b>PROJECT ADDRESS:</b>		<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PARCEL #:</b>	<b>(BUSINESS) NAME:</b>			
<b>OWNER:</b>	<b>ADDRESS:</b>	<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>PHONE:</b>	<b>E-MAIL:</b>			
<b>CONTRACTOR:</b>	<input type="checkbox"/> N/A	<b>ADDRESS:</b>	<b>CITY:</b>	<b>STATE:</b> <b>ZIP:</b>
<b>PHONE:</b>	<b>E-MAIL:</b>			
<b>DESIGN PROFESSIONAL:</b>	<input type="checkbox"/> N/A	<b>ADDRESS:</b>	<b>CITY:</b>	<b>STATE:</b> <b>ZIP:</b>
<b>PHONE:</b>	<b>E-MAIL:</b>			

**YOU MUST SUBMIT DRAWINGS THAT INCLUDE:**

- (1) Site plans drawn to scale showing the nature, location, dimensions, and typography of the area in question; the location of existing or proposed structures, fill, storage of materials, drainage facilities, and the location of the foregoing.
- (2) Elevation of the existing, natural ground where structures are proposed.
- (3) Elevation of the lowest floor, including basement, of all proposed structures.
- (4) Further Information may be requested by the Floodplain Administrator to determine conformance with, and provide enforcement of this chapter.
- (5) Technical analyses conducted by the appropriate design professional registered in the State of Ohio and submitted with an application for a floodplain development permit along with the additional information listed below, when applicable.
  - a. Floodproofing certification for non-residential floodproofed structure as required in Section 1115.04(e).
  - b. Certification that fully enclosed areas below the lowest floor of a structure meet the criteria of Section 115.04(d)(5).
  - c. Description of any watercourse alteration or relocation that the flood carrying capacity of the watercourse will not be diminished, and maintenance assurances as required in Section 1115.04(i)(3).
  - d. A hydrologic and hydraulic analysis demonstrating that the cumulative effect of proposed development, when combined with all other existing and anticipated development will not increase the water surface elevation of the base flood by more than 0.5 foot in special

- floor hazard areas where the Federal Emergency Management Agency has provided base flood elevations but no floodway as required by Section 1115.04(i)(2).
- e. A hydrologic and hydraulic engineering analysis showing impact of any development on flood heights in an identified floodway as required by Section 1115.04(i)(1).
  - f. Generation of base flood elevation(s) for subdivision and large-scale developments as required by Section 1115.04(c).

Describe project:

Cost of project: \$

**CERTIFICATION** (Read all sections, sign, date and attach any drawings and/or supporting documents) All permits shall expire one year from the date of issue. A one-time renewal shall be permitted if the original permit has not expired. I fully understand that no excavation, construction, structural alteration, electrical or mechanical installation or alteration of any building, structure, sign, or part thereof and no use of the above shall be undertaken or performed until the permit applied for herein has been approved and issued by the City of Whitehall Building/Zoning Department.

I hereby certify that I am the owner of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to submit this application and attachments as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s).

Applicant Signature:	Printed Name:	Date:
<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>
Phone:	E-mail:	
<input style="width: 100%; height: 100%;" type="text"/>	<input style="width: 100%; height: 100%;" type="text"/>	

**This application is subject to review, please expect up to 10 days for this process.  
You will be contacted once review is completed and fees have been calculated.**

<b>STOP – OFFICE USE ONLY</b>	
Application #:	Date & Time:
Permit Fee	\$
Plan Delivery Fee	\$
<b>TOTAL FEES</b>	<b>\$</b>
(check, money order, exact cash, or debit/credit card)	
<input type="checkbox"/> APPROVED	<input type="checkbox"/> DISAPPROVED (LETTER ATTACHED)
	<input type="checkbox"/> CONDITIONAL APPROVAL (LETTER ATTACHED)
CHIEF BUILDING OFFICIAL SIGNATURE	DATE